



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**

Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
AGENDA**

**March 22, 2013**

The Board of Agriculture, Trade and Consumer Protection will meet on **Friday, March 22, 2013 at 9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |       |     |   |
|-------|-----|---|
| 9:00  | 1.  | Call the Meeting to Order   |
|       | 2.  | Approve Minutes of the February 19, 2013 Board Meeting  |
| 9:05  | 3.  | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:35  | 4.  | ATCP chs. 10 and 12 - Animal Disease and Movement and Animal Markets, Truckers and Dealers (Scope Statement) - <b>Division of Animal Health</b>   |
| 9:50  | 5.  | ATCP chs. 17, 21, 53, 60, 70, 80 and 88 – Minor and Technical Changes to Multiple Department Chapters (Scope Statement) – <b>Office of Legal Counsel</b>                                    |
| 10:05 | 6.  | Wisconsin Agricultural Statistics Services (Report) – <b>Bob Battaglia, State Statistician</b>  |
| 10:20 | 7.  | Exotic Plant Pests (Report) – <b>Division of Agricultural Resource Management</b>   |
| 10:50 | 8.  | Six Sigma (Report) – <b>Office of the Secretary</b>   |
| 11:05 | 9.  | Wisconsin's World View – Past, Present and Future of Agriculture Trade – <b>Division of Agricultural Development</b>  |
| 11:50 | 10. | Federal Legislative Report – <b>Office of the Secretary</b>   |
| 12:20 |     | Break for Lunch, Reconvene 1:05   |
| 1:05  | 11. | Board Member Reports  |
|       | 12. | Secretary's Report  |

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13. Future Agenda Items

2:05 14. Adjourn